



CURRICULUM VITAE: Ronald L. Hall

Professor and Chair, Department of Philosophy
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Education:

B. A. Stetson University, 1967
M. Div. Duke University, 1970
Ph. D. UNC-Chapel Hill, 1973

Dissertation: "The Structure of Inquiry: A Study in the Thought of Michael Polanyi" (Supervised by E.M. Adams, UNC, and William H. Poteat, Duke)

Areas of Specialization: Existentialism and The Philosophy of Religion, with special interests in Kierkegaard and Wittgenstein

Academic Positions:

- Teaching Assistant, Department of Philosophy, UNC-Chapel Hill, 1970-73
- Teaching Assistant, Department of Religion, UNC-Chapel Hill, 1971-73
- Assistant Professor of Philosophy, Francis Marion University, 1973-80
- Associate Professor of Philosophy and Coordinator for the Program in Philosophy and Religious Studies, Francis Marion University 1980-85
- Professor of Philosophy and Coordinator for the Program in Philosophy and Religious Studies, Francis Marion University, 1985-2000
- Visiting Professor of Philosophy, Stetson University, 2000-2001
- Professor of Philosophy, Stetson University (Professor Emeritus, FMU), 2001-present
- Professor of Philosophy, Department Chairman (2003-present)

Academic Activities, Awards, Honors:

1. NEH Fellowship, Summer Seminar, "Philosophical Anthropology in Recent Continental Thought," directed by Calvin O. Schrag, Purdue University, 1978
2. NEH Grant to participate in AASCU Workshop, "Challenges in Humanistic Education," Savannah, GA, 1979
3. NEH Summer Seminar, "Scripture: Its Nature and Evolving Role," directed by Wilfred Cantwell Smith, Harvard University, 1984
4. NEH Panel to select Summer Seminar Proposals and Directors in Philosophy and Religion for the summer of 1988, Washington, D.C., April 1987
5. Member *Phi Kappa Phi*
6. Distinguished Professor Of The Year, 1987-88, Francis Marion University
7. Commencement Speaker, Spring 1987 Graduation, Francis Marion University
8. Ethicist, Ethics Committee, McLeod Regional Medical Center, 1988-1992
9. Faculty Coordinator, The Lawson Endowment Program at Stetson

Membership and Offices in Professional Organizations:

1. Member, The American Philosophical Association

2. Member, The American Academy of Religion
1. Member, The Soren Kierkegaard Society
2. Member, The Polanyi Society
3. President, The South Carolina Society For Philosophy, (1979)
4. President, The American Academy of Religion SE (1996)
5. President, The Florida Philosophical Association , (2008)
6. President, The Society For The Philosophy of Religion (2010)

BIBLIOGRAPHY

I. Professional Presentations:

Papers:

- 1) "Perception and Pre-reflective Orientation," South Carolina Society for Philosophy, Litchfield Beach SC, 1977
- 2) "Wittgenstein and Polanyi: The Problem of Privileged Self-Knowledge," Southern Society for Philosophy and Psychology, Orlando FL, 1977
- 3) "Responsibility and Intention: Reflections on the Problem of God's Will and Human Suffering," South Carolina Society for Philosophy, Citadel, Charleston, SC, 1978; American Academy of Religion, New Orleans LA, November 1978
- 4) "Freedom: Merleau-Ponty's Critique of Sartre," Presidential Address, South Carolina Society for Philosophy, Francis Marion College, Florence SC, 1979
- 5) "The Origin of Alienation: Some Kierkegaardian Reflections on Merleau-Ponty's Phenomenology of the Body," SE/American Academy of Religion, Atlanta GA, 1979; Also, Southern Society for Philosophy and Psychology, Norfolk VA, 1979
- 6) "The Ontological Context of God's Omniscience and Man's Freedom," SE/American Academy of Religion, Louisville KY, March 1980
- 7) "Michael Polanyi on Art and Religion: Some Critical Reflections on *Meaning*," Southern Society for Philosophy and Psychology, Birmingham AL, 1980; American Academy of Religion, Dallas TX, November 1980
- 8) "Dualism and Christianity: A Phenomenological Reconsideration," Society for Christian Philosophers, Richmond KY, 1981
- 9) "Be Ye Therefore Perfect," SE/American Academy of Religion, Gainesville FL, March 1982
- 10) "What Can God Do?" Society for the Philosophy of Religion, Savannah GA, March 1982
- 11) "Language and Freedom: Kierkegaard's Analysis of 'Shut-Upness' in *The Concept of Dread*," Society for the Philosophy of Religion, Winston-Salem NC, February 1983
- 12) "In the Shadow of the Enlightenment: The Plight of the Humanities in an Age of Scientific Objectivism," Scholars' Forum, Francis Marion University, Florence SC, January 1984
- 13) "Language and Freedom: An Analysis of the Demonic in Kierkegaard's *Concept of Anxiety*," SE/American Academy of Religion, Williamsburg VA, March 1984
- 14) "An Auditory Interpretation of Scripture," SE/American Academy of Religion, Athens GA, March 1985
- 15) "Tillich, Wittgenstein, and the Dynamics of Doubt and Certainty," Society for the Philosophy of Religion, Athens GA, February 1985
- 16) "The Irony of Modern Thought: An Analysis via Kierkegaard's *Concept of Irony*," American Philosophical Association (national/eastern), Washington DC, December 1985
- 17) "Hell, Is This Really Necessary?" Society for the Philosophy of Religion, Tallahassee FL, March 1987
- 18) "Owning Our Words," SE/American Academy of Religion, Atlanta, GA, 1987
- 19) "Michael Polanyi and E.M. Adams on the Irreducibility of Mind," American Academy of Religion, Chicago, November 1988
- 20) "Music and Speech in Kierkegaard's *Either/Or*," Conference: "Soren Kierkegaard: Unconcluding Septucentennial Postscript," University of San Diego, San Diego CA, 1989; SE/American Academy of Religion, Atlanta GA, March 1989
- 21) "Kierkegaard's Analysis of the Arts: Or Why is Architecture the Most Abstract Medium, Except for Music?" American Academy of Religion, Anaheim CA, November 1989
- 22) "Critical and Post-Critical Objectivity," American Academy of Religion, Kansas City MO, November 1991
- 23) "Spirit and Presence: A Kierkegaardian Analysis," American Philosophical Association (national/central), Louisville, KY, 1992
- 24) "Pair O'Docs in Nature: A Reading of the Film *Medicine Man*," SE American Academy of Religion, Charleston, SC, March, 1993
- 25) "Marriage as Conversation," SE American Academy of Religion, Gainesville, FL, March, 1995
- 26) "Humanism is a Theism," Presidential Address, SE American Academy of Religion, Columbia SC, March 1996
- 27) "The Primacy of the Explicit: On Keeping Romanticism at Bay," American Academy of Religion, New Orleans, November, 1997
- 28) "Socrates, Aunt Ginny, and *The Bridges of Madison County*," SE American Academy of Religion, Knoxville, TN, March, 1998

- 29) "Sacred Places," Society for the Philosophy of Religion, Charleston SC, March 2000
- 30) "I Think Therefore I May Not Exist: Cavell, Skepticism, and the Melodrama of the Unknown Woman," Conference on "The Future of Cultural Memory," University of South Carolina, Columbia, SC, February, 2002
- 31) "Christian Perspectives on Our National Tragedy," The Society for the Philosophy of Religion, Savannah, GA, February, 2002
- 32) "The Fall as Remarriage Comedy: Images of Marriage and Moral Perfection in Stanley Cavell's Reading of *The Lady Eve*," 28th Annual Conference on Literature and Film, Florida State University, Tallahassee FL, January, 2003
- 33) "Movies, Dreams, and Skepticism" 29th Annual Conference on Literature and Film Florida State University, Tallahassee FL, February, 2004
- 34) "The Concept of Christian Love: With Constant Reference to Kierkegaard" The Society for the Philosophy of Religion, Hilton Head Island, SC, February, 2005
- 35) Poteat's Voice: The Impact of Wittgenstein (Not to Mention Polanyi): Meditations on "Myths, Stories, History, Eschatology and Action" (Conference Presentation: "Personal Knowledge at Fifty" Loyola University, Chicago, June 14, 2008)
- 36) "On Getting Over Getting Over the Rainbow" Presidential Address, Florida Philosophical Association, Daytona Beach, November, 2008
- 37) "It's a Wonderful Life: Reflections on Wittgenstein's Last Words" Presidential Address, The Society for the Philosophy of Religion, Claremont CA, February, 2010
- 38) "Dethroning Epistemology" Conference at Yale (The Primacy of Persons), June 1014

Commentaries Presented:

- 1) "The Incarnate Spirit," a response to "On 'Feminine' and 'Masculine' Forms of Despair" by Sylvia Walsh, Society for the Philosophy of Religion, Jacksonville FL, March 1984
- 2) "Fideism Again?" a response to "Self-Knowledge and the Mirror of the Word" by John Donnelly and H.E. Baber, University of San Diego, American Philosophical Association, New York, December 1984
- 3) "Irresistible Grace: A Response to Louis Pojman," Conference on Kierkegaard and Contemporary Philosophy, sponsored by the Howard and Edna Hong Kierkegaard Library, St. Olaf College, Northfield MN, 1985
- 4) "Where's The Soma?" a response to "Polanyi and Jung: A Comparison" by James A. Hall, American Academy of Religion, Atlanta GA, November 1986
- 5) "The Fullness of Time," a response to William Hasker's "Yes, God Has Beliefs," Society for the Philosophy of Religion, Charleston, SC, February 1988
- 6) "Existence Excludes Essence?" a response to "Judge William Judging Woman: Existentialism and Essentialism in *Either/Or*, Part Two" by Wanda Berry of Colgate University, American Academy of Religion, Anaheim CA, November 1989
- 7) "Truth and Decision," a response to "Kierkegaard and 'Proofs of God'" by Charles Creegan, NC Wesleyan College, SE/American Academy of Religion, Charlotte NC, March 1990
- 8) "Is Kierkegaard A Gnostic?" a response to "Kierkegaard, The Aesthetic and Mozart's Don Giovanni" by Bernard Zelechov, York University, The American Philosophical Association (national/eastern), Boston, November 1990
- 9) "The Thrust of Orthodoxy," a response to "Kierkegaard and Pelagius" by Robert Perkins, Stetson University, Annual Meeting of the Society for the Philosophy of Religion, Winston-Salem NC, February 1992
- 10) "An Alternative to an Alternative to an Alternative," a response to "An Alternative Form of Theological Knowing" by Beth Newman, St. Mary's College, Notre Dame, American Academy of Religion, San Francisco, November 1992
- 11) "Sense and Nonsense," a response to "The Point Outside of the World: Kierkegaard and Wittgenstein on Nonsense, Paradox, and Religion" by M. Jamie Ferreira, University of Virginia, Society For the Philosophy of Religion, Hilton Head Island SC, 1993
- 12) "Existential Aesthetics," a response to Sylvia Walsh's *Living Poetically: Kierkegaard's Existential Aesthetics* as part of a panel discussion (panelists other than myself and Professor Walsh included: George Pattison, Kings College, Cambridge, M. Jamie Ferreira, UVA, and David Gouwens, TCU), American Academy of Religion, SK Society, Chicago, Nov. 1994

- 13) "The Voice of Kierkegaard," a response to Roger Poole's book: *Kierkegaard: The Indirect Communication*, SE American Academy of Religion, Columbia SC, March 1996
- 14) "Commentary on Walker Percy and Kierkegaard," American Philosophical Association, Atlanta GA, December 1997
- 15) "The Inner and the Outer," a response to "Language, Social Reality, and Resistance in the Age of Kierkegaard's Two Ages" by Robert Perkins, Society for the Philosophy of Religion, Hilton Head Island SC, March 1999
- 16) "Kierkegaard on Ethics and the Ethical." A Response to "Silence, Dialectic, and Grammar: Kierkegaardian Ethics in Ludwig Wittgenstein and Karl Barth", by Brian Barlow (Brenau University); "Kierkegaard's Christian Art of Living," by Matthew Day, (Brown University); "'Can' Implies 'Ought': Kierkegaard's Critique of Kant's Deontic Logic" by Heiko Schulz (Wuppertal University, Germany); and "Constructing the Malleable Other in Kierkegaard's 'In Vino Veritas' and Via Internet," by Amy Laura Hall (Duke). Presented at the Soren Kierkegaard Society Meeting (With the AAR), Nashville TN, November 2000
- 17) "Mixed Metaphors" (A Response to "Whence the Authority of God's Word?" By John Whitaker, LSU; Presented at the Annual Meeting of The Society for the Philosophy of Religion, February 2001, Hilton Head SC)
- 18) "On Knowing Some Differences Between Knowing And Not Knowing God" (A Response to "An Audience For Philosophy Of Religion" by D.Z. Phillips; Presented at "Philosophy of Religion at the Turn of the Twenty-First Century," a conference honoring the retirement of Eugene Long, The University of South Carolina, Columbia SC, April 5-6, 2002.)
- 19) "God Help Me!" A Response to "Does Petitionary Prayer Make a Difference?" by Scott Davidson Presented at the Annual Meeting of the Society for the Philosophy of Religion February, 2006 Charleston SC
- 20) "In God We Trust: Abraham vs. W" (A Response to "Fallibility and Faith: The Religious Logic of Liberal Autonomy" By Derek Malone-France (George Washington University) Presented at the Society for the Philosophy of Religion, Hilton Head SC 2007)
- 21) "The Importance of Importance" a commentary on "The 'Postulate of God', Evil, and the Highest Good: A Reappraisal of Kant's 'Pure Practical Rational Belief" by Jamie Ferreira (Presented at the annual meeting of The Society for the Philosophy of Religion, Savannah, February, 2012)
- 22) "*Anxiety and Epistemic Obsession*" (A Response to *Faith, Fallibility, and the Virtue of Anxiety*, By Derek Malone-France; Presented at the Society for the Philosophy of Religion, Hilton Head Island, February 2013)

Public Lectures:

- 1) "The Myth of the Individual," Winthrop University, in the series: "The Changing South: Myths and Realities," March, 1987; A shorter version was presented to the Scholars' Forum, Francis Marion University, November, 1987
- 2) Transcending the Human: A Kierkegaardian Reading of Martha Nussbaum," University of North Carolina at Pembroke, Pembroke, NC, March, 1993
- 3) "Pursuits of Knowledge and Happiness: A Kierkegaardian Reading of Stanley Cavell," The University of North Carolina at Pembroke, Pembroke, NC, March, 1993
- 4) "Pursuits of Immortality: Lucretius Reconsidered," Stetson University, November, 2000
- 5) "Serious Philosophy in Popular Hollywood Movies: Some Surprising Examples" Sponsored by the Florida Humanities Council: (a) St. Johns County Public Library, St. Augustine, FL, June, 1999; (b) Central Florida Community College, Ocala, April 2001; (c) Ft. Meyers Beach Library, January 2002, (d) Beth David Synagogue, Spring Hill, FL Oct, 2002, (e) Fountains Chapter of Hadassah, Lake Worth, FL, Nov 2002.

II. Publications:

Books:

1. *Word and Spirit: A Kierkegaardian Critique of the Modern Age* (Bloomington, Indiana: Indiana University Press, 1993)*

2. *The Human Embrace: The Love of Philosophy and the Philosophy of Love: Kierkegaard, Cavell, Nussbaum* (University Park, Pennsylvania: The Pennsylvania State University Press, 1999)**
3. *Logic: A Brief Introduction* (Originally published by The Philosophy Documentary Center) *Online at* <http://www.stetson.edu/artsci/philosophy/logictext.php>

Articles in Journals:

- 1) "Responsibility and Intention: Reflections on the Problem of God's Will and Human Suffering," *Perspectives in Religious Studies*, Vol. VI, No. 2, (summer, 1979) 142-15.
- 2) "Wittgenstein and Polanyi: The Problem of Privileged Self-Knowledge," *Philosophy Today*, Vol. 23, 3&4, (fall, 1979) 267-278, [Discussed in *Post-Critical Epistemology: A Reconsideration of Some Aspects of Tacit Knowing* by Andy F. Sanders, (Amsterdam, 1988)].
- 3) "The Ontological Context of God's Omniscience and Man's Freedom," *Perspectives in Religious Studies*, Vol. VIII, No. 1, (spring, 1981) 25-39.
- 4) "The Origin of Alienation: Some Kierkegaardian Reflections on Merleau-Ponty's Phenomenology of the Body," *International Journal for the Philosophy of Religion*, Vol. XII, No. 2, (summer, 1981) 111-122.
- 5) "Michael Polanyi on Art and Religion: Some Critical Reflections on *Meaning*," *Zygon*, Vol. 17, No.1, (March, 1982) 9-18. [For an extensive discussion of this paper, see *Michael Polanyi: A Critical Exposition* by Harry Prosch, (Albany, NY: State University of New York Press, 1986), 261ff. Also see "Questioning Polanyi's *Meaning*: A Response to Ronald Hall" by Bruce Haddock, *Zygon* op. cit. 19-24]. This article and the response were translated into Hungarian and republished the Fall of 1997 in *Polanyiana: A Polanyi Mihaly Szabadelvu Filozofiai Tarsasag Folyoirat*, 12-21.
- 6) "The Role of Commitment in Scientific Inquiry: Polanyi or Popper?" *Human Studies*, Vol. 5, No. 1, (January-March, 1982) 45-60.
- 7) "Be Ye Therefore Perfect," *NICM Journal*, Vol. 8, No. 2&3, (Spring and Summer, 1983), 106-114. [This Journal is published by the National Institute for Campus Ministries and has henceforth changed its name to *Religion and Intellectual Life*].
- 8) "Dualism and Christianity: A Reconsideration," *Centre Journal*, Vol. I, No. 4, (fall, 1982), 43-55. (A reply to this paper was written by Theodore A. Young and appeared in CJ in 1984).
- 9) "The Analogy between Ethics and Science," *Zygon*, Vol. 19, No. 1, (March, 1984) 83-85.
- 10) "In the Shadow of the Enlightenment: The Plight of the Humanities in an Age of Scientific Objectivism" *Tradition and Discovery*, Vol. XIII, No. 1, (fall, 1985) 19-25.
- 11) "Language and Freedom: An Analysis of the Demonic in Kierkegaard's *Concept of Anxiety*," *International Kierkegaard Commentary*, Vol. 2, edited by Robert L. Perkins, (Macon, GA: Mercer University Press, 1985) 153-166
- 12) "The Living Word: An Auditory Interpretation of Scripture," *Listening*, Vol. 21, No. 1, (winter, 1986) 25-42.
- 13) "The Irony of Modern Thought: An Analysis via Kierkegaard's *Concept of Irony*," *Soundings*, Vol. LXXI, No. 4, (winter, 1988) 601-618.
- 14) "Hell, Is This Really Necessary?" *The International Journal for Philosophy of Religion*, Vol. 25, (1989) 109-116.
- 15) "Critical and Post-Critical Objectivity," *The Personalist Forum*, Vol. 9, No. 2, (fall, 1993) 67-80.
- 16) "A Critical Note on Edward F. Mooney's Reading of *Fear and Trembling*," *Soren Kierkegaard Newsletter*, No. 29, (April, 1994) 5-8.
- 17) "Pursuits of Knowledge and Happiness: A Kierkegaardian Reading of Stanley Cavell," *Soundings*, Vol. LXXVII, No.1&2, (Spring/Summer, 1994) 145-161.
- 18) "Transcending the Human: A Kierkegaardian Reading of Martha Nussbaum" *International Philosophical Quarterly*, Vol. XXXIV, No. 135, (September, 1994) 361-373
"Kierkegaard and the Paradoxical Logic of Worldly Faith," *Faith and Philosophy*, Vol. 12, No. 1, (January, 1995) 40-53.
- 19) "An Apology for the Second Edition," (A reply to Walter Gulick's review essay on my book *Word and Spirit*), *Tradition and Discovery*, Vol. XXII, No. 3, (1995-96).
- 20) "Spirit and Presence: A Kierkegaardian Analysis," *International Kierkegaard Commentary*, Vol. 3, edited by Robert L. Perkins, (Macon, GA: Mercer University Press, 1995)
- 21) "Margaret's Home," A Eulogy for Margaret Nygard, *Eno River Magazine*, (spring, 1996).

- 22) "Freedom: Merleau-Ponty's Critique of Sartre," *The Debate Between Sartre and Merleau-Ponty* edited by Jon Stewart (Evanston, Illinois: Northwestern University Press, 1998) 187-196; [First published in *Philosophy Research Archives*, Vol. VI, No. 4, (Winter, 1980)].
- 23) "The Primacy of the Explicit: On Keeping Romanticism at Bay," *Tradition and Discovery*, Vol. XXIV, No. 2, (winter, 1998), 29-39.
- 24) "Remembering Bill Poteat" *Tradition and Discovery* 27:3 (2000-2001): 11-15.
- 25) "Jerry Gill on Polanyi, Modern and Postmodern Thought: A Review Essay". *Tradition and Discovery* 27:3 (2000-2001): 30-34; in the same issue see: Gill, Jerry H. "Reply to Ron Hall's Review."
- 26) "Moving Places: A Comment on the Traveling Vietnam Memorial" *Philosophy and Geography* Vol. 4, No. 2, (fall, 2001) 219-224.
- 27) "The Irony of Irony," *International Kierkegaard Commentary* edited by Robert L. Perkins (Macon GA: Mercer University Press, 2001)
- 28) "Our National Tragedy: Some Philosophical Reflections" *Florida Philosophical Review* (Vol. II, Issue 2, winter, 2002).
- 29) "I Think, Therefore I May Not Exist" *Philosophical Investigations* (Vol 26 No.2, April 2003) 149-166.
- 30) "Poteat's Voice: The Impact of Wittgenstein and Polanyi" *Tradition and Discovery*, Volume XXXV No. 2, 19-22, 2008
- 31) "The Irony of Irony," *International Kierkegaard Commentary* edited by Robert L. Perkins (Macon GA: Mercer University Press, 2001)
- 32) "What's A Philosopher of Religion to Do?" (*Philosophy of Religion for a New Century: Essays in Honor of Eugene Thomas Long*, Ed by Jerald T. Wallulis and Jeremiah Hackett, Dordrecht: Kluwer Academic Publishers Vol 25 *Studies in Philosophy and Religion* 2004
- 33) "On Getting Over Getting Over the Rainbow" *Florida Philosophical Review* (summer, 2009).
- 34) "It's a Wonderful Life: Reflections on Wittgenstein's Last Words" *Philosophical Investigations* (October 2010) See Reply "Wittgenstein and Friendship" by Beth Savickey *Philosophical Investigations* Vol.37, July 2014

Book Reviews:

- 1) Mark Taylor, *Deconstructing Theology*, *International Journal for the Philosophy of Religion*, Vol. 15, (spring, 1984), 107-108.
- 2) Leroy S. Rouner (ed.) *Meaning, Truth and God*, *Journal of the American Academy of Religion*, Vol. LII, No. II, (June, 1984) 21-422..
- 3) William H. Poteat, *Polanyian Meditations: In Search of a Post-Critical Logic* (Duke), *Phenomenological Inquiry*, Vol. 10, (October, 1986), 148-151.
- 4) Stephen Dunning, *Kierkegaard's Dialectic of Inwardness: A Structural Analysis of the Stages* (Princeton), *International Journal for the Philosophy of Religion*, Vol. 21, (Spring, 1987) 57-60.
- 5) William H. Poteat, *Philosophical Daybook: Post-Critical Investigations* (Missouri), *International Journal for the Philosophy of Religion*, Vol. 33, (spring, 1993) 61-62.
- 6) Anthony Rudd, *Kierkegaard and the Limits of the Ethical* (Oxford), *International Journal for the Philosophy of Religion*, Vol. 37, (1995) 57-59.
- 7) Anthony C. Thieselton, *Interpreting God and the Postmodern Self: On Meaning, Manipulation and Promise*, (Eerdmans), *International Journal for the Philosophy of Religion*, (fall, 1997) 121-123.
- 8) Wendy Farley, *Eros for the Other: Retaining Truth in a Pluralistic World*, (Penn State), *International Journal for the Philosophy of Religion*, Vol. 43 (1998) 65-68.
- 9) Arnold B. Come, *Kierkegaard As Theologian: Recovering My Self* (McGill-Queen), *International Journal for the Philosophy of Religion* Vol. 47, Issue 2 (2000) 121-124
- 10) James Edwards, *The Plain Sense of Things: The Fate of Religion in an Age of Normal Nihilism* (Penn State Press), *International Journal for the Philosophy of Religion* Vol. 51, Issue 3 (2002) 219-221.
- 11) Jamie Lorentzen, *Kierkegaard's Metaphors* (Mercer University Press), *International Journal for the Philosophy of Religion* (2002)
- 12) Stephen Evans, *Kierkegaard on Faith and Self: Collected Essays* (Baylor University Press, 2006) *International Journal for the Philosophy of Religion* Volume 64 No. 1 August 2008
- 13) *Persons: Human and Divine*. Edited by Peter van Inwagen and Dean Zimmerman, *International Journal for the Philosophy of Religion*, Volume 65, 59-64, 2009
- 14) Shaorn Kriskek, *Kierkegaard on Faith and Love* *International Journal for the Philosophy of Religion*, (forthcoming)

*Reviews of *Word and Spirit*

- * *Personalist Forum*, by James Edwards, Furman University, Vol. 9, No. 2, (Fall, 1993).
- * *Review of Metaphysics*, by Roy Martinez, Spelman College, (March, 1994).
- * *Philosophy and Literature*, by Eric J. Ziolkowski, Lafayette College, Vol.18, No.1 (April, 1994)
- * *Literature and Theology*, by George Pattison, King's College, Cambridge, Vol. 8, No. 3, (Sept., 1994),
- * *Theological Studies*, by Martin Matustik, Purdue University, (Sept., 1994)
- * *Soren Kierkegaard Newsletter*, by Stephen M. Emmanuel, Virginia Wesleyan, No. 30, (Nov., 1994)
- * *International Journal for Philosophy of Religion*, by William Power, University of Georgia, Vol. 36, (1994)
- * *Kierkegaardiana*, by Jens Glebe-Moller, (Spring, 1995).
- * *Tradition and Discovery*, by Walter Gulick, Vol. XXII, No. 3, (1995-96), pp. 28-32, (My response: same issue.)

** Reviews of *The Human Embrace*

- * *International Journal for the Philosophy of Religion*, by James Edwards, Furman University
- * *Philosophical Investigations*, by Jamie Ferreira, University of Virginia
- * *Philosophy in Review*, by Stephen R. Palmquist, Hong Kong Baptist University